The King's Return "While it is Day" Matthew 25:14-30

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Introduction: Remember, the study of the Lord's return has three practical benefits.

- 1) It "cleanses us" (1 John 3:3)
- 2) It "comforts us" (John 14)
- 3) It "compels us" (<u>John 9:4</u>)
- * In another parable Jesus is teaching us the importance of being ready for His return.
 - Its called the "Parable of the Talents"
 - The point of the parable is to "keep working until the King returns."
 - Watchfulness does not imply idleness.
 - o <u>Illustration</u>- Jesus said in <u>Luke 19:13</u>- "...occupy till I come..."
 - We must be faithfully working until Jesus comes again.
- * The parable:
 - o Three servants (two groups)
 - One Lord
- * There are five movements in this parable.

I. The Responsibility They Were Given (v.v. 14-15)

- 1) Interpretation (context)
- 2) Us today

II. The Responses They Had (v.v. 16-18)

- * 3 ways to live your life:
 - 1) Waste your life
 - 2) Live your life
 - 3) Invest your life

^{*} The point was not maintaining what was given, but making increase from what was entrusted.

- **III. The Reckoning They Faced** (v.v. 19-27)
- IV. The Reward of the Righteous (v.v. 28-29a)
- V. The Retribution on the Wicked (v.v. 29b-30)
 - * <u>Illustration</u>- The foolish virgins

CONCLUSION

- * Lessons we can take from this Parable of the Talents:
 - 1) Return- Jesus is coming back (v. 19)
 - a. We don't know when!
 - 2) **Reckoning (v. 19)**
 - a. Waste your life
 - b. Live your life
 - c. Invest your life
 - 3) Rewards (v. 29a)
 - a. Do you really believe Jesus is coming?
 - b. Live, give and work like you do
 - 4) Retribution (v. 30)
 - a. Unsaved