

“Lost Son, Loving Father”

Luke 15:11-24

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I. Introduction

- A. A.W. Tozer, in his book “The Knowledge of the Holy,” opens with this statement: “What comes into our minds when we think about God is the most important thing about us.”
 - 1. Why? Because life’s greatest problems are solved when we think right thoughts about God.
- B. In Luke 15, Jesus reveals the heart of God the Father who loves, seeks, forgives, and restores lost sinners, and that Heaven rejoices over one sinner that repents
- C. In Luke 15, Jesus gives three parables (vv. 1-3)
 - 1. Lost sheep (vv. 4-7)
 - 2. Lost coin (vv. 8-10)
 - 3. The lost son and the loving father (vv. 11-24)

II. The Son Rebelling (Luke 15:11-16)

- A. The three characters (v. 11)
 - 1. The parable of the Prodigal Son is about two sons, but its main focus is on “The Father,” who is God
- B. Leaving the father’s house (vv. 12-13a)
 - 1. The father lets the prodigal go
 - 2. To parents of prodigals (even God)
- C. Living in the far country (vv. 13b-16)
 - 1. Jesus said, “If you seek to find your life you will lose it, but if you lose your life...”
 - 2. You were made for God!

III. The Son Repenting (Luke 15:17-20a)

- A. “Godly sorrow that leads to repentance”
 - 1. “The goodness of God leads you to repentance” (Romans 2:4)
- B. He saw his true condition (v. 17)
 - 1. “He came to himself” (v. 17)
- C. He made an honest confession (v. 18)
- D. He had a humble admission (v. 19)
 - 1. He’s broken (Psalm 51)
- E. He had true repentance (v. 20a)

IV. The Father Forgiving and Restoring (Luke 15:20b-24)

- A. The father saw him (v. 20)
- B. The father had compassion (v. 20)
- C. The father ran (v. 20)
- D. The father fell on his neck (v. 20)
- E. The father kissed him (v. 20)

1. “The son” (v. 21)
2. Everything the younger son was looking for, he found when he came back to the father

V. Conclusion

- A. The mirror (have you seen yourself?)
 1. Are you living in rebellion against God?
 2. If so,
 - a) Realize (sinner)
 - b) Repent (turn)
 - c) Receive (forgiveness)